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Complements of W. H. Patton
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Chickasahay Baptist Association

1906

EXECUTIVE COMMITTEE

W. H. PATTON, Ch'm'n

W. H. FOSTER

S. B. CULPEPPER

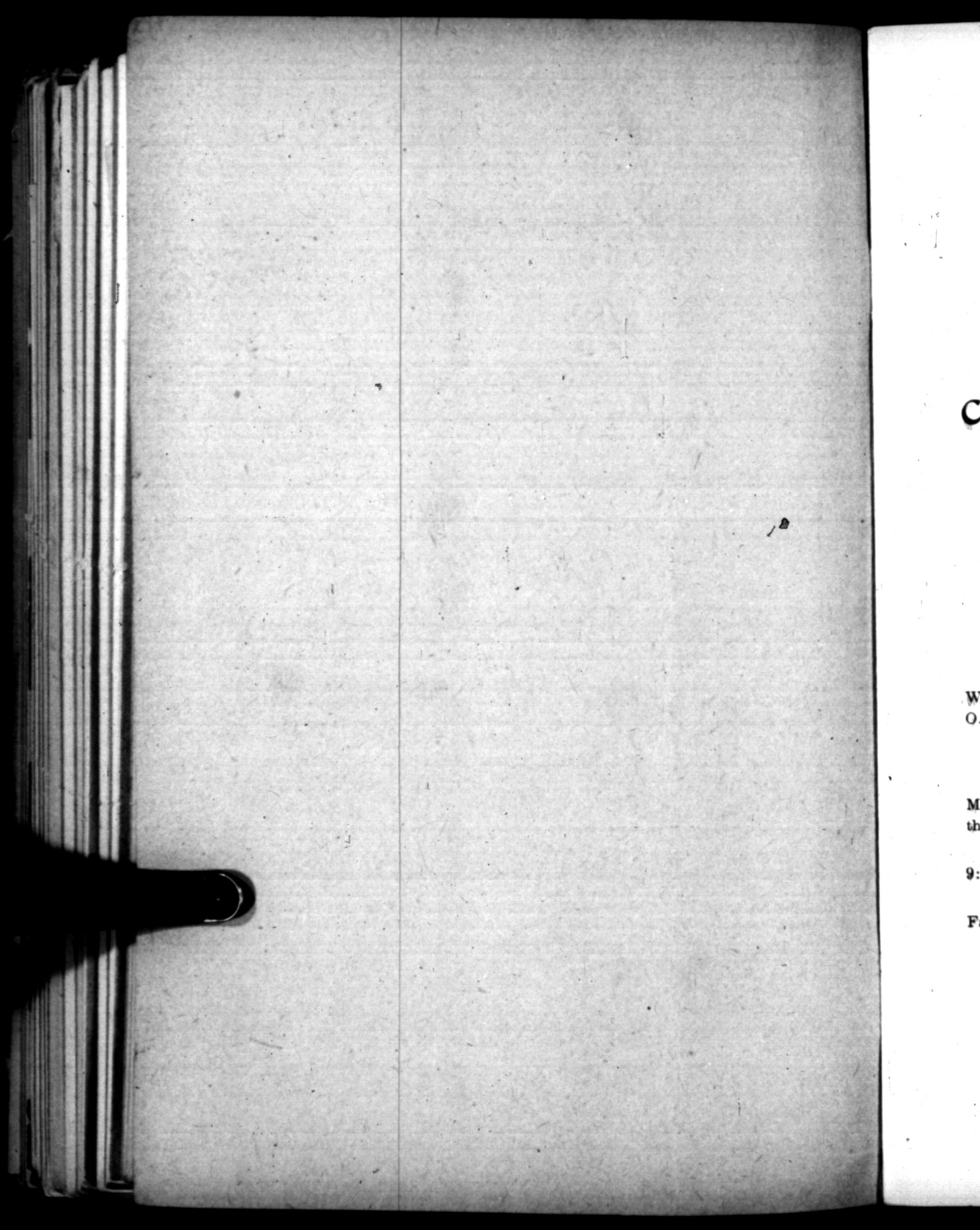
J. M. PHILLIPS

W. B. HOLCOMB

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MINUTES
OF THE
THIRTY-FIRST ANNUAL SESSION
OF THE
Chickasahay Baptist Association
HELD WITH
Union Baptist Church
September 1-3, 1906.

OFFICERS.

W. H. Patton, Moderator,
O. D. B. Causey, Clerk and Treasurer,

Shubuta, Miss.
Buckatunna, Miss.

NEXT MEETING.

Place: Quitman, on Mobile and Ohio railroad, 27 miles south of Meridian, Miss. Sunday School Institute to convene one day previous to the Association.

Time: Wednesday before first Lord's Day in September, 1907, at 9:30 o'clock a. m.

Preacher: S. B. Culpepper, Stonewall, Miss. Alternate: W. E. Fail, Chicora, Miss.

Tell Farmer, Printer
Meridian, Miss.

IN MEMORY OF OUR DEAD.

MRS. AMANDA MURCER,	Pachuta, Miss.
JENNIE WILLIAMS,	Stonewall, Miss.
ANNAH BOYKIN,	Stonewall, Miss.
MRS. M. S. BERRY, Forty-first Avenue,	Meridian, Miss.
MRS. BEATRICE BRUCE, Forty-first Avenue,	Meridian, Miss.
MRS. ANNIE VAN NORMAN, Forty-first Avenue,	Meridian, Miss.
MRS. MARY GILBERT,	Oak Grove, Miss.
MRS. MINERVA HARPER,	Oak Grove, Miss.
MRS. REBECCA ROBINSON,	Harmony, Miss.
C. C. POPE, (Deacon)	Knight's Valley
MRS. M. J. CROFT,	Pleasant Grove
M. J. SNODEN,	Pleasant Grove
ADAM MEXON,	Hepzibah
AMANDA PALMER,	Mount Zion
GEO. W. LEGGETT,	Fairfield
T. M. HARPER,	Union
MRS. R. HERRINGTON,	Pholti
MRS. M. A. GUYSE,	Enterprise
R. M. BUCKLEY,	Enterprise
BISHOP CUPP,	Buckatunna
FRED H. RAINWATER,	Shubuta
POLLIE WEBB,	Highlands

CONSTITUTION.

ARTICLE 1. The name of this body shall be the Chickasahay Baptist Association.

ART. 2. Its object shall be the promotion of the Redeemer's Kingdom, by the concentration of Christian labor; the inculcation of Bible truth and the cultivation of friendly intercourse among the churches.

ART. 3. Members of the Association may be of three classes—delegates, pastors of churches holding membership in the Association and messengers. The first and second classes only shall have the right to vote and to produce evidence of their appointment by the churches, which they propose to represent before being entitled to seats.

ART. 4. Each church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and an additional delegate for each fifty thereafter, provided that ministers who are members of any such churches but supply other pulpits may be appointed as additional delegates above the regular quota.

ART. 5. The Association shall only have the power of an advisory council and shall in no wise infringe upon the rights or independence of the churches.

ART. 6. No queries shall be considered by the Association unless regularly sent up through the churches, nor shall difficulties between the churches be discussed until other methods of settlement have been tried without avail.

ART. 7. The Association shall meet annually, as may be agreed upon; and after enrolling the names of the delegates, proceed by ballot to the election of the Moderator and Clerk, who shall be ex-officio Treasurer of the Association.

ART. 8. The duties of the various officers shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

ART. 9. Churches holding the Articles of Faith, adopted by this body, may become members of the Association by a unanimous vote, and letters of dismissal may be obtained without assigning a reason therefor, by concurrence of a majority, while the Association claims the right of withdrawing from such churches as it shall deem heterodox or disorderly.

ART. 10. The Constitution may be altered or amended at any annual meeting of the Association by a vote of three-fourths of the delegates present; provided the proposed alteration or amendment shall have been submitted at the session immediately preceding.

ARTICLES OF FAITH.

1. We believe in one God, the Father, the Son and the Holy Ghost—equal in power and glory.

2. We believe that the Scriptures of the Old and New Testaments were written by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the doctrine of original sin, of total depravity and of man's inability to restore himself to the favor of God.

4. We believe that God chose His people, in Jesus Christ, before the foundation of the world, and that they are kept by the power of God through faith unto salvation.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and He has commanded it to be preached to every creature, therefore all are required to obey.

7. We believe that good works are the fruits of faith and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead, the just and the unjust; the general judgment, and the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that a visible church of Christ is composed of faithful persons only who have covenanted to keep up a discipline agreeable to the New Testament.

10. We believe that Jesus Christ is the only law-giver of His church, and that the government is with the church, each member having equal rights therein.

11. We believe that Baptism and the Lord's Supper are the ordinances of the church, and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion alone is Baptism and can be administered only by those duly set apart by the church, and that believers in Christ are the only proper subjects for the ordinance.

13. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

RULES OF DECORUM

1. All meetings of this Association shall be opened with prayer, and closed with prayer or benediction.

2. The officers of the Association shall hold their positions until successors are chosen.

3. The Moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decision being final, unless an appeal is immediately made to the body.

4. It shall be in order for male delegates and messengers only to discuss questions or speak publicly in the sessions of the body, and only one member shall speak at a time, who shall rise and address the Moderator.

5. No member shall be interrupted while speaking unless he depart from the subject under discussion, or use personal reflection.

6. Every motion made and seconded shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.

9. Members shall use the term, brother, when speaking of each other, and shall be rebuked by the Moderator for violation of their rules.

10. These rules may be altered or amended at any annual meeting by a two-thirds vote of the members present.

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-S. B. Culpepper
E. A. Clark,
J. M. Phillips,
Luther Norris,
J. R. Farish,
J. A. W. Lower
F. H. Culp,
W. E. Fail,

J. Melton,

A REQUEST.

That the Clerks distribute the minutes judiciously, getting one into each family. That the membership will read the several reports in them. You will get much valuable information. That each church in the Association will have five men to give two dollars each November for five years for the building fund of Mississippi College. That the pastors and deacons do what they can to have collections taken during the Associational year for State, Home and Foreign Missions, Sustentation, Orphanage, Ministerial Education and Colportage. That when list of appointments are made for the Sunday School Evangelist, J. E. Byrd, by grouping churches that all Sunday School workers will attend the Sunday School Institutes.

W. H. PATTON.

MINISTERIAL REGISTER.

ORDAINED.

-S. B. Culpepper,	Stonewall	D. G. Robinson,	Chicora
E. A. Clark,	Stonewall	J. O. Crawford,	Clinton
-J. M. Phillips,	Shubuta	W. Z. West,	Barnett
Luther Norris,	Shubuta	J. J. Anderson,	Nancy
J. R. Farish,	Meridian	- W. B. Holcomb,	Quitman
J. A. W. Lowery,	Eucutta	C. S. Ray,	Quitman
-F. H. Culp,	Buckatunna	-W. N. Swain,	Meridian
-W. E. Fail,	Chicora		

LICENSED.

J. Melton,

DeSoto

PROCEEDINGS.

FIRST DAY—MORNING SESSION.

Union Church, Miss., Saturday, Sept. 1st, 1906.

At 9:30 o'clock the Association was called to order by Moderator W. H. Patton, in its thirty first annual session.

Devotional exercises were conducted by W. T. Lowrey. Lead in prayer by W. H. Patton.

W. H. Patton resumed his place as Moderator, and after a song and prayer by J. E. Byrd, the Association then proceeded to business, (S. B. Culpepper, clerk of Association being absent, O. D. B. Causey was elected clerk, pro-tem.) when a roll call of the churches, showed the following representatives present:

Moderator appointed the following committee to read the letters: A. B. Brown, W. E. Stewart.

Big Creek—E. A. Hutto.
Buckatunna—W. J. Entrekin, A. B. Brown, O. D. B. Causey.
Chicora—W. E. Fail.
Coneord—Not represented.
Clear Creek—W. B. Falcner, Geo. T. Carter.
DeSoto—J. A. Brenizer.
Enterprise—M. W. Buckley, W. H. Foster.
Fairfield—Abe Rodgers, S. S. Martin.
Fairmount—Not represented.
Forty-First Ave.—J. J. Hodges, Mrs. Sadie Kennedy, Miss M. I. Winslett.
Harmony—C. W. Barry, J. T. Daniel.
Hepzibah—Hampton Boyce.
Highlands—T. J. L. Keene.
Hiwancee—D. J. McLean, Miss Addie McLean.
Knight's Valley—R. T. Pope, J. S. Ivy.
Mt. Zion—H. T. Palmer.
New Hope—Not represented.
Oak Grove—By letter.
Pachuta—J. H. Rodgers, L. Smith.
Pleasant Grove—By letter.
Phalti—J. T. Rowell, W. J. Garner.
Pine Hill—J. L. Nix, H. S. Cox.
Quitman—C. C. McNeil, J. A. Meadows, W. B. Holcomb, J. H. Purvis.
Shubuta—W. H. Patton, J. M. Phillips.
Souinlovie—L. B. Therrell, N. C. Powell.
State Line—Not represented.
Stonewall—R. T. Crawford.
Union—W. L. Brunson, Sr., A. M. McLemore, W. A. Carter, G. H. Walker.
Waynesboro—P. A. Busby, N. J. Chambliss, E. W. Stewart.

The following committee was appointed on Finance: M. W. Buckley, T. J. L. Keene, N. J. Chambliss.

Partial report on credentials by clerk.

The Association was then permanently organized by the

election of the following officers: W. H. Patton re-elected Moderator; O. D. B. Causey, Clerk and Treasurer.

The minutes from the several churches were read, after which the remainder of the morning was given Dr. W. T. Lowrey to address the people on the building move for Mississippi College. After the address, cards for donations were distributed.

Adjourned to meet at 2:30 o'clock with prayer by Dr. A. V. Rowe.

FIRST DAY—AFTERNOON SESSION.

2:30 p. m. house called to order. Lead in prayer by Prof. W. I. Thames, after which we were favored with a paper from W. H. Patton. Then a special prayer was offered for Bro. Culpepper's little son, lead by Rev. Holcomb.

Petition from Mt. Rose Baptist Church for admittance, and upon motion, it was received and delegates seated.

The following brethren were recognized and welcomed:

Dr. A. V. Rowe, representing Convention Board.

Dr. W. T. Lowrey, representing Board of Trustees of Mississippi College and Ministerial Education.

Prof. G. W. Brunson, representing Mississippi Central Association.

Prof. W. I. Thames, representing Lebanon Association.

J. E. Byrd, State Sunday School Evangelist.

Messengers to Lebanon Association—W. E. Fail, S. B. Culpepper, W. B. Holcomb, Sr., to be held at Wiggins, Miss., on G. & S. I. R. R.

Messenger to Lauderdale County Association—W. L. Brunson, Sr., to be held at Hickory, Miss., on A. & V. R. R.

Messenger to Liberty Association—C. W. Barry, to be held at Mt. Zion, Quitman, on M. & O. R. R. nearest railroad station.

Messengers to General Association—W. H. Foster, W. L. Brunson, Sr., W. H. Patton, to be held at Felow Church, Enterprise, on M. & O. R. R., nearest railroad station.

P. M. Lomas was recognized as a messenger from Liberty Association.

On motion, the hours of meeting were arranged as follows: Meet Sunday morning 9:30; adjourn 12:30. Meet at 2:30; adjourn at 4:30. Meet at 7:30; adjourn at will.

Monday, meet at 8 o'clock, adjourn at 11 o'clock.

On motion, the pastor, with the deacons of this church, arrange for services Sunday.

On motion, the Moderator was empowered to appoint all necessary committees.

The Committees were appointed as follows:

Sunday Schools—W. I. Thames, E. A. Hutto, W. J. Entrekin, I. S. Martin and W. A. Carter.

Publication—W. H. Foster, A. B. Brown, W. B. Falcner, Abe Rodgers.

Home Missions—W. E. Fail, J. J. Hodges, C. W. Barry, Mrs. Sadie M. Kennedy, G. H. Walker.

Foreign Missions—J. M. Phillips, J. C. Daniel, H. S. Cox, and Miss Ida Winslett.

State Missions—T. J. L. Keene, J. T. Rowell, J. L. Nix, N. C. Powell.

Woman's Work—M. W. Buckley, S. B. Therrell, J. A. Medows and R. T. Crawford.

Sustentation—W. B. Holcomb, C. C. McNeil, H. T. Palmer, R. T. Pope and S. B. Therrell.

Education—G. W. Brunson, L. Smith, W. L. Brunson, Sr., N. J. Chambliss.

Orphanage—J. Sumrall, A. McLemore and P. A. Busby.

Temperance—W. L. Brunson, Jr., J. H. Rodgers, Miss Addie McLean, J. A. Meadows.

Colportage—W. E. Fail, Hampton Boyce, D. J. McLean and W. J. Garner.

Ministerial Education—A. B. Brown, D. J. Richey and G. H. Walker.

Mississippi College—O. D. B. Causey, M. W. Buckley, J. A. Benizer, L. Smith.

Nominations—E. W. Stewart, W. H. Foster, A. McLemore, J. M. Phillips, and M. W. Buckley.

While committees were preparing reports, we were favored with a very interesting and instructive address by Dr. A. V. Rowe on Sustentation.

Address of welcome by W. L. Brunson, Jr.

Responsive address by Prof. W. H. Foster.

Motion to adjourn until 7:30 o'clock.

7:30 o'clock called to order.

Lead in prayer by Dr. Lowrey. Song service.

The hour having arrived for the associational sermon, Dr. W. T. Lowrey preached from text, Titus 2:14: "Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works."

After service the Moderator took his chair and proceeded to business.

Report on Temperance read by W. L. Brunson, Jr. Discussed by W. L. Brunson, Jr., Dr. W. T. Lowrey, W. B.

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Holcomb, W. H. Patton and W. L. Brunson, Sr., and adopted.

TEMPERANCE.

The cause of Temperance has a stronger hold upon the Christian mind to-day than for years passed, and may we not say than ever before. Now is the time for the friends of Temperance and humanity, not only to hold the ground already gained, but to push the glorious work by every legitimate means possible. The use of intoxicating liquors is to-day the greatest enemy with which the Church of Christ has to contend. But when we come to think of Temperance and the benefits that have already been derived from the efforts of the good people of the State and county in which we live, we should feel encouraged and go forward. The thing that should engage the attention of every Christian in this gospel land of ours, is to see to the enforcement of the law that we now have. We deem it the duty of every one who loves God to touch not, taste not, handle not the thing that will bring the young, with the old, to sorrow, shame and disgrace.

Then let us stand shoulder to shoulder, heart to heart, with untiring efforts that we elect men to office that will bring those who engage in the violation of the law to speedy justice. Let us vote as we pray and continue our efforts until they shall be crowned with success in stamping out every "Blind-tiger" and licensed saloon. We must educate our people away from intemperance and legislate temptations away from the people. In order to educate our young people on this subject, we think it would be wise if our churches and Sunday schools would provide Temperance literature, especially for the young people to read. There are a number of publications gotten out by the National Publication Society of New York City, that are suitable for this. We would recommend The National Advocate for adults, The Youth's Temperance Banner for Youths, The Water Lilly for the little folks. We should rejoice in the victory that has been won by the cause of Temperance over the C. O. D. business, for which we are indebted to Hon. E. F. Noel and C. H. Alexander, for representing the prohibitionist without charge. But we cannot afford to be content with anything short of State prohibition. There are yet twelve counties in our own State that have open saloons, ranging from one to thirty-six to the county, making a total of one hundred and thirty-eight for which the State receives \$150,000.00 for the privilege of having her citizens debased. We feel that we would fall short of our duty, were we to fail to mention the evils of the Tobacco habit, which we regard as being second in importance to the drink evil. Especially would we urge that parents guard against their boys taking up the cigarette habit, which we regard as being a most dangerous thing. If Christian people will do their duty along these lines, we think there is a brighter day just ahead.

Respectfully submitted,

W. L. BRUNSON, JR.

J. H. RODGERS.

MISS ADDIE McLEAN.

J. A. MEADOW.

The Report on Woman's Work by Vice-President Mrs. Georgia D. Phillips, read by W. H. Patton.

Committee reported services for Sunday as follows;

9:30, Lecture by J. E. Byrd on Sunday School Work.

11:00, Sermon by Dr. A. V. Rowe, at the stand in the grove.

2:30, Sermon by Dr. W. T. Lowrey, at the stand in the grove.

Adjourned until 9:30 Sunday morning. Benediction by J. M. Phillips.

SUNDAY MORNING, 9:30.

Devotional exercises were conducted by J. E. Byrd, consisting of song service, prayer and comment on Sunday School lesson by J. E. Byrd.

The Report on Sunday School was read by W. I. Thames. Discussed by W. I. Thames. The remainder of the time until 11 o'clock was given to J. E. Byrd to discuss Sunday School work in general. The report was adopted:

SUNDAY SCHOOL.

We, your Committee on Sunday Schools, beg to report:

We note with pleasure that a large majority of the churches of this Association report Sunday Schools, and yet we are persuaded that much improvement could be made.

We recognize Preaching, Teaching, Prayer and Business as the four leading services of the church. If this is true, and it is, it is important that the Sunday School, or Teaching service be as carefully looked after as any of the other services, and yet this is not done. In order to accomplish this, we recommend the following:

1st. That each pastor do some definite work by putting some of the best helps into the hands of all his superintendents and teachers.

2nd. That the Moderator appoint some member of this body to arrange a list of dates with the Sunday School Missionary and that adjacent churches be grouped, and that a Sunday School Institute be held at the most suitable place in each group; and that pastors, superintendents and teachers be especially urged to attend.

3rd. We further recommend that Sunday Schools use the literature published by our Southern Baptist Convention Board.

Respectfully submitted,

W. I. THAMES.

I. S. MARTIN.

E. A. HUTTO.

W. J. ENTRIKIN.

The following reports were read—the afternoon being set for discussion:

The report on Home Missions was read by W. E. Fail.

The report on Foreign Missions was read by J. M. Phillips.

The report on State Missions was read by T. J. L. Keene.

Audience retired to the grove to hear Dr. Rowe. Text,

2nd Cor. 5:18, 19. After sermon, a collection was taken

amounting to \$27.05, same to be divided between Foreign, Home and State Missions.

Adjourned until 2:30.

2:30 Song service. Prayer by Dr. Lowrèy.

Proceeded to the discussion of Missions. Foreign and Home discussed by Dr. Bailey and J. M. Phillips and Dr. A. A. V. Rowe, and adopted:

STATE MISSIONS.

Into "all the world" and preach the Gospel to every creature," is the Lord's command, and while any part of that consecrated domain is unevangelized, we cannot withhold our feet from going, nor our hands from "holding forth the Word of Life." But at the very foundation where we

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begin to build—the strong churches, wherein reside all the sinews and resources of this great campaign of world-wide conflict, lies our first point of contact, the things that remain and need to be strengthened in the way of the weak and unprogressive churches, and the dreary wastes of the “regions beyond,” that confronted us, within the line of our own State.

This being true, our utmost efforts in the great and vitally important work of State Missions is at once and imperitively called for that our part in carrying forward the Master's great commission, may not be wanting. Besides the Master's promises of His personal presence and help, we have much to encourage even more earnest endeavor in our efforts in this direction. It is worthy of note that the contributions of our people to State Missions within the last five years have been quite twice as much as the five years preceeding, and the results in numerical gain to the churches have been in every way profitable and helpful. We would suggest that our people take note of the fact that our State Convention proposes an advance of 25 per cent. in our contributions to State Missions this year, and that they “govern themselves accordingly” by an honest effort to help make it good.

Also that earnest endeavor be made to get in line practically in the present evangelistic movement inaugurated by our Southern Baptist Convention and commended by our own State Convention, by employing, if possible, an evangelistic colporteur, who shall visit our churches, distribute religious literature, hold revival meetings, and in every possible way seek with the pastors to develop the benevolence of our churches, strengthen the things that remain in the weak ones and help to get our whole people more in line with all our great denominational enterprises.

Respectfully submitted,

T. J. L. KEENE,
J. T. ROWELL,
J. S. NIX,
N. C. POWELL.

HOME MISSIONS.

There has been great enlargement in the Home Mission work during the past year, and more than corresponding increase in results. God has wonderfully manifested His saving grace. “Never in the history of the work,” says the Board, “has He been so prodigal in the bestowment of His blessings.”

The number of missionaries employed by the Board increased from 718 to 880, and the baptisms from 10,551 to 15,436. Extensive revivals were reported in the various fields, embracing the States and Territories, with Cuba, Isle of Pines, and Panama. This work is supported by the Board exclusively, as to the latter countries, while the former is sometimes in connection with other organizations. That among the negroes is jointly with the Northern Board and the National Convention of the Colored Baptists.

In the Woman's Department unusual activity is manifest; the offerings gathered from widows' mites and children's pennies, with larger gifts, summing up \$37,263.16, being \$6,564.84 more than the previous year. Through this agency also, the circulation of “Our Home Field” to 30,000, has been materially helped. In the dissemination of denominational literature our sisters have been a leading factor, and in sending boxes of clothing to frontier missionaries they have given great relief.

An important feature of the work of the Board is the Church Building Fund, made necessary in locating new towns, etc. Including help given the State Board, 15 missionaries have had co-operation, who “have baptized 204 converts and added 435 members to Baptist churches during the year” in our State. All this has tended to open the field for Bible Evangelism, the watchword of the day. By this means are families to be reached, and commercialism overcome by individualism. Thus, only, can the great commission be fully carried out, and Christ be magnified.

The Mountain Mission is engaging special attention, and the work is very encouraging. Our principles are predominant with the people; but

they have long been destitute of educational advantages. We neglected them too long, and other denominations have been occupying the field. It is criminal not "to strengthen the things that remain." In the six States interested there are now 22 mission schools, with 96 teachers, 3,919 students—41 ministry, 164 conversions.

Though New Orleans is a great expense, and seemingly with slow results, it must be held and aggressively occupied. There are now five churches and two missions. A terrible tide of immigration is to be met and evangelized.

W. E. FAIL,
J. J. HODGES,
C. W. BARRY,
MRS. S. M. KENNEDY,
G. H. WALKER,
Committee.

REPORT ON FOREIGN MISSIONS.

Baptists believe that the Bible has God for its author, salvation for its end, and truth without mixture of error for its matter. They profess to take it the lamp unto their feet and the light unto their path. And yet there are many of our people who are slow to accept its teachings on the great subject of world-wide evangelization. The marching orders left us by the great Captain of our salvation were: "Go ye into *all* the world and preach the gospel to *every* creature." While we are to begin at Jerusalem in the Home Field, yet we are also to be His witnesses unto the uttermost parts of the earth.

While many are slow to accept this truth, yet we rejoice to say that many of our people are alive to their duty to give the Gospel to the heathen as never before. The Southern Baptist Convention, through its Foreign Mission Board, has now in different parts of the heathen world just 500 workers, 200 missionaries and 300 native helpers. Our people ought to support at least 500 more.

The number baptized by our workers in foreign fields during the past conventional year, was 2,445. The amount contributed by Southern Baptists was \$324,000, an average of about 17 cents per member. Some, of course, gave largely, while many gave nothing at all. If our people could be induced to give on an average, 25 cents a member, we could easily raise a half million dollars for this great work.

In view of the fact that God is answering the prayers of His people by impressing a number of well equipped young men and women that they ought to go to the Foreign Field, our people should cheerfully, yea even joyfully contribute the necessary money to send them to their fields of labor, and provide for their support. The missionaries already on the fields are pleading for reinforcements. The fields are so white and the laborers are so few. We should hasten to send them the needed helpers, lest they grow weary and faint by the way. We recommend: 1st. That our people *pray* more for the great cause of Missions. We should pray that our pastors and people at home, as well as our workers abroad, may have, in large measure, the spirit of Christ, which is the spirit of Missions.

2nd. That we strive by self-denial and by diligence and economy, to make ourselves financially able to give more to Missions than ever before.

3rd. That we take and read the Foreign Mission Journal, published by our Board at Richmond, Va., and also procure tracts and leaflets on the subject of Missions for free distribution.

Respectfully submitted,

J. M. PHILLIPS,
J. C. DANIEL,
H. S. COX,
MISS M. I. WINSLETT.

Report on Woman's Work discussed by W. M. Buckley, J. Sumrall, W. B. Holcomb and Dr. Rowe, and adopted:

WOMAN'S WORK.

Our Lord, after he had created man, said that it is not good that he be alone, I will make him an help-meet. So he made woman and brought her unto the man that she might be a help and comfort to him, and from that time to this day, she has been true to her obligation, always ready to help and encourage man in every laudable undertaking, and to-day she seems more willing and better equipped to help in religious work than ever before. In many of our churches they have their woman's missionary societies with their president and secretary, and we find them constantly working and planning to do something to advance our Master's kingdom as evidenced by their vice-president's last report. Their minds seem to be constantly on the orphan and the missionary, as well as on their pastor, who is ever ready to encourage them in their efforts to sustain the missionary as they go out and preach the gospel in obedience to the divine command. So it is encouraging to refer to the report on woman's work in the minutes of our State Convention. There we find they have raised and expended for the evangelization of the world more than fourteen thousand dollars. In addition to this, the women have not failed to do their part where there has been a new church built, an organ to be bought, or anything else done for the betterment of the church.

Your committee have no hesitancy in saying that this Association ought to encourage them in all their efforts to help man in every laudable undertaking for the Master. Respectfully submitted by committee.

M. W. BUCKLEY.
L. B. THERRELL.
J. A. MEADOWS.

Report of Vice-President on Woman's Work.

Though I can report no advance, either in organizations or contributions over those of last year, yet I am happy to say that I don't believe that we have retrograded. I have had the work on my heart, and have tried to be as faithful as circumstances would admit in my duty as your Vice-President of Woman's Work.

Quite a good deal of literature has been sent out, which I trust will enlighten our women on the subject of Missions, and appeals have been made for Christmas and Self-Denial Offerings, and State Missions, all of which have met with response, the contribution for State Missions in June, amounting to \$14.35, being the largest of any.

Several of our churches have been engaged in building or repairing their houses of worship. One has built a pastor's home, and so the efforts of many of the sisters have been given largely to the work at home. I sometimes wish that the brethren would do the local work and let our women in their societies *learn* about missions, *talk* about missions, *give* to Missions and *train their children* in Missions, so that the future generation will have more of the missionary spirit than we possess.

I regret that I cannot give a statistical report of our Woman's Work, as some of the secretaries have failed to send me their annual reports as I requested. Possibly they are incorporated in the letters from the churches.

It was my privilege to attend our Baptist State Convention at Vicksburg this year. The Woman's Missionary Union held two or three very helpful meetings. I had the pleasure of meeting some of our best women workers. It was an inspiration to hear them talk and pray and plan for the Master's work.

Oh! that the women of this Association were fully alive to their privileges and obligations. Appeals are constantly being made to our Woman's Missionary Union by the secretaries of our Mission Boards for enlargement of effort. The Macedonian cry from across the sea is more persistent than ever, while the calls from our own Southland and our own State are continually coming to us and reminding us that "the fields are white unto the harvest."

Instead of a half dozen Missionary Societies, this Association needs a

Woman's and a Young People's Society in every church where it is at all practicable to have one. May God bless our Woman's Work.

Respectfully submitted,

GEORGIE DEES PHILLIPS.

Report on Nomination submitted. Read by W. E. Stewart and adopted without discussion:

NOMINATIONS.

We, your committee on Nominations, beg leave to report as follows: That the Association meet with the Baptist Church at Quitman, at 9:30 a. m., on Wednesday before the first Sunday in September, 1907; that the sermon be preached by S. B. Culpepper with W. E. Fail as 'alternate. For delegate to Southern Baptist Convention, W. H. Patton; W. B. Holcomb, alternate. Delegates to Mississippi Baptist State Convention: E. W. Stewart, W. B. Hooks, J. M. Phillips, Geo. B. Parker, W. H. Foster, G. H. Walker, J. H. Rogers, W. B. Holcomb, S. B. Culpepper, W. E. Fail, J. L. Buckley and D. N. McLean.

Executive Committee: W. H. Patton, chairman; J. M. Phillips, W. H. Foster, W. B. Holcomb, S. B. Culpepper, J. A. Hackett, D. N. McLean.

We further recommend that Mrs. Georgia D. Phillips be re-appointed Associational Vice-President of Woman's Work.

Most Respectfully Submitted,

E. W. STEWART,
W. H. FOSTER,
A. M. McLEMORE,
J. M. PHILLIPS,
W. H. BUCKLEY.

The report on Publications was read by W. H. Foster. Discussed by W. H. Foster and Dr. Bailey and adopted:

PUBLICATIONS.

One of the most potent factors for good or for evil in our present complicated system of civilization, is the printed page. The thought gleaned from its surface as it comes into our home, often determines the future success and welfare of its reader. How important then, it is that we should see that its contents are such that its influence will not be for evil. In our work as a denomination, the power of this agent is seen in our denominational papers. Of special importance we would mention the Baptist Record, at Jackson, our own State paper that comes to us each week filled with encouraging news from others working in the Master's cause. The Western Recorder comes to us with cheering news from other fields, while the Home Field, the Foreign Mission Journal and our own Orphanage Gem furnishes us excellent information in their particular lines.

There is no excuse. On every hand we find the golden thoughts stored and ready for our use. The neglect is on our part. In how many homes of the many Baptist of our own Association do we find these splendid helps to our Christian homes? Then, brethren, let us remember our duty in this line, and give liberally of our substance to the maintenance of these papers. There is one danger, however. We are sometimes prone to go to extremes. In our enthusiasm and zeal for our papers, we should never forget God's printed work—the Bible. Man may err in his opinion and writings, but in God's revealed word we may meditate day and night, knowing that in them we have eternal life. To those noble men who have given their lives, their all, to this great and good cause, we would hereby express our highest appreciation and give them our prayers and support in their future work in this great field.

W. H. FOSTER,
A. B. BROWN,
W. B. FALCNER,
ALBERT BOYCE.

Adjourned until 8 o'clock, Monday morning. Benediction by Dr. Rowe.

8 O'CLOCK—MONDAY.

Devotional exercises. Song. Prayer by Dr. Bail-y.

The report on Mississippi College was read by O. D. B. Causey. Discussed by Prof. G. W. Brunson, Dr. Bailey and W. H. Patton.

MISSISSIPPI COLLEGE

For practical and useful education the Colleges are more effective than great Universities. The paramount reason, they turn their attention more fully to the individual than to the masses. The intention of a college is to more fully equip a boy or girl for life. Some may say a High School education is sufficient, but not so. There has been a day when High Schools equipped boys and girls to cope with their competitors, but in this wild rush for higher and nobler things, they need college training. Therefore, we have to have colleges in which to extend the High School course, and give the student a fuller development, whether physical, intellectual or moral; and if we develop the youth of our land as we should, we must have our own institutions in which to give them the training so as to exert a controlling influence in the realm of both books and teachers. What we invariably need on this line is a series and completer series of text books, so characterized by sound and ethical discrimination as to inculcate as truth only the verified sciences; and teachers who can clearly demonstrate the sciences, and whose moral characters are a criterion for those with whom they come in contact. We raise our voices in thanks to the beneficent Being whose sleepless eye and tireless hand guides the little bird in its pathless course for the grand institution of learning, Mississippi College, located at Clinton, Miss., holding in its curriculum and corps of professors in the highest degree all of the necessary elements and qualifications outlined above for the development of a high class Christian education. This noble institution of learning is rapidly coming to the front. How quick she becomes the criterion for her sister institutions, is for the Baptists within the borders of this great commonwealth to say. The enrollment of the institution is increasing very rapidly. Her magnanimous president, W. T. Lowrey, has ceased to cry, send us boys to fill our class room, but he is crying in a louder and more earnest tone for the Baptists to rally to the support of the building move. So brethren, come into the ranks and help in this great work. The cry is going up to-day, missionaries, missionaries to foreign fields, and I say God hasten the day when we will have twice as many as we have now; and to increase the number of missionaries in the foreign fields, we must increase the attendance at our denominational schools, for it is from these that the great majority of our missionaries come. Every brother who has ever gone to a foreign mission field from Mississippi, has been educated either at Mississippi College, or in some Baptist college outside of Mississippi. The sun never sets on the heads of Mississippi College men. We have never had prospects so hopeful as now in connection with our noble school. Dr. Lowrey is soon to resume his duties as president, and with the able faculty he has to support him, the coming session promises to be the best in the history of the institution. "When you are converted strengthen your brethren." Young men, if you are anticipating attending college, we beseech you go to Mississippi College. Brethren, if you have any boys to send off to school, we heartily recommend to you Mississippi College, for there you will not fail to get satisfactory results in that instruction and development that goes to make up the true man. Mississippi College is the only institution in Mississippi that belongs to the Baptist denomination. Therefore, it is the duty

of every Baptist of Mississippi to stand by it, both in the matter of patronage and in financial contributions.

Respectfully submitted,

O. D. B. CAUSEY,
M. W. BUCKLEY,
J. A. BENIZER,
L. SMITH.

The report on Education was read by Prof. G. W. Brunson. Discussed by Prof. G. W. Brunson.

REPORT ON EDUCATION.

The highest service man can render in this world is to engage in the work of advancing the kingdom of righteousness. All training should have in view such a development of the individual's natural powers as will enable him to accomplish the most possible for good in the short span of life. An education is not a thing which we can come into possession of as we can a house and lot, or a farm. It is a development of the powers of mind and soul; an adjustment of one's self to his environment; such a harmonious development of one's body, mind and heart, as will make him the most effective instrument for carrying out God's purpose in his creation.

All the laws of the universe and the forces of this world, have been created and established by the beneficent God. When man directs his life in channels laid out in accordance with the Creator's laws, he lives in harmony with the great powers of earth. He then is guided and sustained by a power of which he is unconscious. But if he crosses the eternal laws of God, he sins, and all his efforts are destined to sad failure. Hence, all instruction should be done in the light of God's teachings in His Holy Words. Children should be reared in the nurture and admonition of the Lord. Bible truths should be impressed upon them, and they should be taught scriptural quotations from lisping childhood on to maturer manhood and womanhood. No opportunity for this should be lost either in the home or in the Sunday School.

Because of the potency of example as well as precept, and because of the great power of the school teacher in moulding the character of the young, trustees of public schools, as far as practicable, should select to preside over the youth of their community, Christian teachers of the most exemplary habits and lives. Human life is too serious and too short to run any risks whatever, from the evil example and pernicious teaching of ungodly instructors.

GEO. H. BRUNSON,
WM. L. BRUNSON, SR.
N. J. CHAMBLISS.

The report on Ministerial Education was read by Prof. G. W. Brunson. Discussed by Prof. G. W. Brunson. The three reports were adopted:

MINISTERIAL EDUCATION.

When the Master lays His hand upon a person and bids him become a preacher of His Holy Word, He calls him for the full measure of His powers. He cannot serve Him so completely and acceptably among his fellow-men till these powers have been trained and cultivated by taking such literary courses as is provided in our colleges. Moreover, he needs to be instructed by a systematic study of the Bible. Such courses are now provided in Mississippi College, instruction being given by D. H. F. Sproles.

Many who are called to this high service are not able financially to pay their expenses at college. To meet this need the Baptists of Mississippi contribute their means to be distributed by the Board of Ministerial

Education, of which President W. T. Lowrey is chairman, and is furnished by providing rooms for the unmarried students in the ministers' cottages on the Mississippi College campus, and cottages for the married students. There are some young ministerial students in Mississippi College every session who pay their own expenses; but for those who cannot do so the Board provides in addition to rooms and cottages their board and fuel bills. There were fifty-eight young ministerial students in Mississippi College during last session.

There is advancement on every hand in this day of ours; laymen are becoming educated and well informed in the various line of industry. Our preachers must prepare themselves for acceptable leaders of these cultured audiences if they desire for themselves the fullness of service which God requires. Let our young ministers not be satisfied with a preparation for life short of a college course at Mississippi College and a course at our Southern Baptist Theological Seminary at Louisville, Ky., and let our laymen contribute liberally in season to the noble cause of Ministerial Education.

D. J. RICHEY,
G. H. WALKER.

Moved and second, that every church in the Chickasawhay Baptist Association be asked for \$50.00 for the building fund of Mississippi College. The motion prevailed and the churches will be asked.

The report on Orphanage was read by Jacob Sumrall. Discussed by Jacob Sumrall and Prof. W. I. Thames, and a collection was taken amounting to \$10 60. Report was adopted:

ORPHANAGE.

We can do nothing better than refer you to the report of the superintendent to the trustees of the Orphanage in their catalogue, which will give you a better knowledge of the improvements of the institution, its valuation. In 1905 the property was worth about \$50,000; July, 1906, a \$100,000, an increase of 100 per cent. in one year. Owing to increase of valuation of land and other property to-wit: The land at a reasonable price is worth \$60,000. Buildings and other improvements consisting of three brick buildings, dairy, laundry, waterworks, stock, farming implements and other properties of the institution, \$40,000, making a total of \$100,000. During the year there has been received twenty-eight children in the Orphanage; twenty-three have left, having been placed in good homes. There are now 110 in the Orphanage under the care of Rev. J. R. Carter, wife and assistants. The children are being developed physically, mentally and morally, which will fit them for good citizens after leaving the Orphanage. During the year they have had good school advantages under the supervision of Rev. T. L. Holcomb; seventy or eighty of the children in attendance.

The printing outfit has been re-placed since the burn, and now operated by the boys and girls of the Orphanage under the supervision and management of Bro. J. R. Carter.

We have done but little in the way of building, except finishing the new building, which was under way last year, which cost about \$19,600, and made some needed repairs, all of which has been paid for, except about \$800. We have sixty acres of land under cultivation, and good prospects for a fine crop, all managed by the boys under the care of the former, Bro. Zack Carter.

We recommend a contribution be raised by the churches of this Association sufficient to pay the incurred debt.

We further recommend that each Sunday School in the Association take a collection on the first Sabbath in each month for the benefit of the

Orphanage. The Baptists of the State have been liberal in their gifts for the Orphanage support. We ask a continuance of the same.

Respectfully submitted,

J. SUMRALL,
P. A. BUSBY,
W. T. MCLEAN.

The report on Colportage was read by W. H. Patton, revised slightly and adopted without discussion :

COLPORTAGE.

One year ago \$100.00 was paid in and in good pledges to put a Colporteur in the bounds of this Association. As yet the man has not been found to do the work. Now, brethren, the field is "white to the harvest." Something should be done. Year after year, resolutions are made and nothing matures. We consider this work second to no other Mission work. The Colporteur does a work that pastors can't do for lack of time. There is great destitution in some (if not most) parts of the Association, homes where no word of God is found, no religious tracts, papers, or anything to develop the minds morally and spiritually. We beg fair discussion of this great question at this Association, and that the Executive Committee be requested to seek the co-operation of the State Convention Board in the employment of a Missionary Colporteur.

Respectfully submitted,

W. E. FAIL.

The report on Sustentation was read by W. B. Holcomb and adopted without discussion :

SUSTENTATION.

The cause of Sustentation pleads to our manhood, to our womanhood, to all the noble traits of character. If we have only a mere spark of sympathy, benevolence or charity, an opportunity to aid any one, whose life has been worn threadbare in the service of the Master, should kindle our noble impulses into uncompromising activity. The cause pleads to every one who loves God and right, who has in his bosom a drop of the milk of human kindness, or an atom of the kind of benevolence that permeated the life and character of the lowly Nazarene. We can not conceive how any one who has put on as pure, holy and noble a name as that of Christian, (like Christ,) could turn a deaf ear to the appeals for aid, for the old soldiers of the cross and their help meets, whose lives have been spent in the Master's cause.

We notice that during the past year, there has been something less than three cents per capita contributed by the Baptists of Mississippi for this noble cause. Could we not make it at least ten cents? We recommend that the pastor of each church in this Association, take a special collection once a year for these worthy and deserving objects.

Respectfully Submitted,

W. B. HOLCOMB,
T. G. L. KEENE,
C. C. McNEIL,
R. T. POPE,

Committee.

Report of Executive Committee adopted without discussion :

EXECUTIVE COMMITTEE.

The committee met soon after the Association closed and elected Brother Culpepper to fill the vacancy caused by Brother Swain leaving the Association.

We made a proposition to the Lauderdale County Association to employ a suitable man on a salary of \$1,000, and that Lauderdale County Association pay two-thirds and the Chickasahay Association pay one-third, but they never reported favorably, and we never put the man in the field.

There was no Fifth Sunday Meeting in mid-winter and mid-summer.

It was not best to try to hold a Sunday School Institute to precede this Association. Brethren were requested to prepare the reports; several complied.

W. H. PATTON.

Report of Finance Committee was read by N. J. Chambliss. Adopted without further discussion:

FINANCE.

The following amounts were sent up by the churches to the Association:

Associational Purpose	\$70 35
State Missions	51 73
Home Missions	19 37
Foreign Missions	7 02
Orphanage	3 00
Ministerial Education	8 35—\$ 159 82
Collection for Orphanage	10 60
Collection for Missions	27 05
	\$197 47

M. W. BUCKLEY,
T. J. L. KEENE,
N. J. CHAMBLISS.

REPORT OF TREASURER.

Report of S. B. Culpepper, Treasurer Chickasahay Baptist Association for the Associational year 1905-1906:

September 4	To cash from Finance Committee	\$226 16
" " "	" " " Special collection for Orphanage	20 00
" " "	" " " Special collection for Missions	12 25
" " "	" " " On subscription on Colportage	26 50
November 3	" " " On subscription Colportage by N. C. Powell	2 50
March 13	" " " On subscription Colportage by C. C. McNeil	00
	Total	\$292 41

DISBURSEMENTS.

Sept. 4	By cash paid Mrs. J. M. Phillips, V.-President	
	W. M. U.	\$ 5 00
Sept. 4	By check to A. V. Roe for State Missions	18 75
" " "	By " " " " for Home Missions	50 15
" " "	By " " " " for Foreign Missions	60 63
" " "	By " " " " for Ministerial Education	9 25
" " "	By " " " " for Sustentation	19 98
" " "	By " " " " J. R. Carter for Orphanage	25 40
" 26	By " " " " Cash for printing minutes	30 00
" 28	By Clerk's fee	20 00
" 5	By cash to W. A. Roper for postage due	85
Nov. 6	By cash for postage	4 00—\$244 01

Balance due Association

\$ 48 40

The above report was read and adopted.

Letters of dismission were granted to the following churches: 41st Avenue Baptist Church, Meridian, Miss., Highland Baptist Church, Meridian, Miss., to unite with Lauderdale County Association.

W. B. Holcomb offered a resolution to change the 4th clause of the constitution of Chickasahay Baptist Association to read fifty or fraction thereof.

It was recommended and Rev. W. B. Holcomb was appointed to group the Sunday Schools of the Chickasahay Baptist Association, and Bro. Byrd is to spend ten days in each group annually.

RESOLUTIONS.

- 1st. That the Clerk be instructed to have a sufficient number of minutes printed and distributed. That he be allowed \$20 for his services.
- 2nd. That the Treasurer be instructed to pay Sister Georgie D. Phillips \$10 to defray her expense as Vice-President of Women's Work in the Association.
- 3rd. That the thanks of this Association be extended to Union Church and the citizens of this community for the royal manner in which the delegates and visitors have been entertained.
- 4th. That one page be given in memory of our dead.

After closing remarks by the Moderator and prayer by Dr. Bailey, the Association adjourned at 11:00 a. m., to meet at Quitman, Wednesday before the first Sunday in September, 1907.

W. H. PATTON, Moderator.

O. D. B. CAUSEY, Clerk and Treasurer.

CHICKASAHAY ASSOCIATION.

DATE.	PLACE.	MODERATOR.	CLERK.	TREASURER.	PREACHER.	Mems
1876 Dec. 2	Shubuta	W. D. Northrup	F. C. McGehee	M. E. Norris	W. D. Northrup	599
1877 Nov. 3	Enterprise.	O. D. Bowen	"	F. C. McGehee	T. J. Walne	609
1878 Nov. 29	State Line	"	"	J. P. Seabrook	O. D. Bowen	696
1879 Sept. 5	Shubuta	W. D. Northrup	"	F. C. McGehee	W. B. Crumpton	717
1880 " 3	Meridian.	J. W. Bozeman	"	"	J. M. Phillips	634
1881 " 2	Quitman	W. D. Northrup	"	"	J. W. Bozeman	581
1882 " 22	Buckatunna.	W. D. Northrup	"	"	W. West	778
1883 " 28	Enterprise	J. M. Phillips	"	"	W. H. Carroll	932
1884 " 26	Shubuta	J. W. Bozeman	"	"	J. W. Bozeman	1013
1885 " 25	Ellisville.	"	"	"	L. M. Stone	1054
1886 " 24	Quitman	"	"	"	J. W. Bozeman	1339
1887 " 23	Heidelberg	"	W. M. Conner	W. M. Cohner	L. E. Hall	1502
1888 " 21	Hattiesburg	S. O. Y. Ray	"	"	T. S. Powell	1776
1889 " 27	Waynesboro	J. W. Bozeman	"	"	J. B. Gambrel	2018
1890 " 26	Ellisville.	"	"	"	J. A. Hackett	2350
1891 " 25	Meridian	"	"	"	G. W. Knight	2316
1892 " 22	Shubuta	"	"	"	J. A. Hackett	2426
1893 " 21	Sandersville	"	O. D. Bowen	J. P. Meyer	A. V. Rowe	2435
1894 " 20	Enterprise	"	"	J. F. Parker	C. G. Elliott	2644
1895 Oct. 3	Pachuta	L. M. Stone	J. S. Hardee	C. F. Woods	R. A. Venable	2336
1896 " 1	Mt. Gilead	"	"	J. S. Hardee	W. J. David	2281
1897 Nov. 27	Quitman	"	"	"	R. A. Venable	2233
1898 Sept. 24	South St. Meridian	R. A. Venable	"	"	J. A. Hackett	2500
1899 " 23	Fairfield	"	"	"	R. A. Venable	2731
1900 " 22	Stonewall	W. J. David	"	"	G. C. Johnson	2811
1901 " 21	Buckatunna.	W. H. Patton	C. E. Roberts	C. E. Roberts	J. D. Cook	2738
1902 " 23	Shubuta	"	W. A. Roper	W. A. Roper	R. S. Gavin	3013
1903 " 23	Enterprise.	"	"	"	A. J. Thames	2118
1904 Aug. 31	Waynesboro	"	"	"	W. A. Roper	1981
1905 Sept. 1	Stonewall	"	S. B. Culpepper	S. B. Culpepper	J. M. Phillips	1731
1906 " 1	Union.	"	O. D. B. Causey	O. D. B. Causey	W. T. Lowrey	2604

Membership of Churches not reporting, 122. Grand total, 2607.

WOMAN'S MISSION SOCIETIES.

SUNDAY SCHOOL DIRECTORY.

CHURCHES.	PRESIDENTS.	SECRETARIES.	SCHOOLS.	SUPERINTENDENTS.	SECRETARIES.	POST OFFICE.	No. Pupils	No. Teachers and Officers	No. Baptized	Expenses
Buckatunna.			Buckatunna.	W. B. Hooks	O. D. B. Causey	Buckatunna.	46	4		\$ 5 50
Clear Creek			Clear Creek	W. B. Falcner	Clara Elkins	Shubuta	12	2	1	3 50
DeSoto	Mrs. R. L. Etheredge	Mrs. S. J. Ferrill	DeSoto	Geo. B. Parker	J. M. Shirley	DeSoto	67	6	12	12 00
Enterprise.	Fannie Andrews	Mary E. Rechey	Enterprise	M. W. Buckley	M. W. Buckley, Jr	Enterprise	85	5	5	25 50
Fairfield			Fairfield	J. D. Patrick		Enterprise	15	3	3	4 00
Forty-first Ave	Mrs. A. J. Gressett	Miss Angie Lloyd	Forty-first Ave	E. D. Roberts	C. E. Roberts	Beaver Dam	227	17	8	61 88
Harmony			Harmony	W. S. Dobbs	R. I. McLeod	Meridian	62	4	6	5 40
Hepzibah.			Hepzibah	S. T. Staffings	J. I. Williams	Quitman	25	5	4	20 00
Highlands			Highlands	T. J. L. Keen	Benn Moss	Shubuta	63	11		27 50
Hiwanec.			Hiwanec.	W. A. Atkins	C. R. Williams	Meridian	70	4	3	77 02
Mt. Zion			Mt. Zion			Hiwanec				
Oak Grove			Oak Grove	W. A. Harwell	C. H. Meeks	Shubuta	47	3	10	6 00
Pachuta			Pachuta	J. H. Rogers	J. V. Rogers	Pachuta	30	5	5	6 00
Pleasant Grove			Pleasant Grove							
Quitman	Mary Kirkland	Miss R. H. Dabbs	Quitman	G. L. Donald	J. M. Carter	Quitman	102	5	17	52 35
Shubuta	Georgia D. Phillips	Mrs. M. E. Hasselle	Shubuta.	W. H. Patton	J. M. Ulmer	Shubuta	90	12	4	42 00
Souinlovie.			Souinlovie	N. C. Powell	B. L. Powell	Pachuta	60	3		6 00
Stonewall			Stonewall	J. W. Tucker	J. D. Priestor	Stonewall	85	8	12	43 83
Union			Union	W. L. Brunson, Sr	W. E. Carter	Quitman	82	4	10	30 00
Waynesboro	Mrs. Stewart	Mrs. Sam Slay	Waynesboro	E. W. Stewart	C. H. Grey	Waynesboro	66	4	5	20 33
Pine Hill.			Pine Hill	J. L. Nix	H. L. Cox	Enterprise	37	4	12	5 50
Knight's Valley			Knight's Valley	J. E. Pope	W. T. Pope	Nancy	55	5	2	5 00
New Hope			New Hope							
Fairmount.			Fair Mount							
Phalti			Phalti	A. T. Smith	Miss A. Calbreth	Paulding.	30	6		10 00
Big Creek			Big Creek	D. A. Hutto	C. A. Jones	Waynesboro	50	4		5 00
Chicora			Chicora	C. W. Moore	W. C. Fall	Chicora	78	6	20	5 00
State Line			State Line							

Big Creek	30	6	10 00
Chicora	50	4	5 00
State Line	78	620	5 00

STATISTICAL TABLE NO. 1.

CHURCHES	POST OFFICE	PASTORS	CLERKS	Baptized	By Letter	Restored	Dis. by Letter	Deceased	Dropped	Total Membership	Value of Church Property	Value of Pastor's Home
Big Creek	Waynesboro.	W. E. Fail	Willie Beard	2	4	4	6	1		74	\$ 500 00	\$
Buckatunna	Buckatunna	T. E. Tucker	J. C. Ellis	19	11	11	1	1		91	1000 00	
Clear Creek	Shubuta	J. M. Phillips	C. M. Graham	11	5	5	1	1		77	600 00	
Chicora	Chicora	F. H. Culp	C. W. Moore	12	5	5	2	1		51	500 00	
DeSoto	DeSoto	W. L. Holcomb	Geo. P. Parker	12	5	5	2	1		61	1100 00	
Enterprise	Enterprise	J. A. Hackett	H. R. Ward	5	1	1	1	2		78	3500 00	
Fairfield	Euclita	F. A. Freeman	A. Rogers	12	17	17	24	3		48	600 00	
Forty-first Ave	Meridian	W. N. Swain	C. D. Roberts	11	7	7	2	1		219	3000 00	1800 00
Harmony	Quitman	J. M. Phillips	G. W. Kennedy	4	5	5	1	1		42	1000 00	
Hepzibah	Shubuta	W. E. Fail	J. I. Williams	3	3	3	16	115		42	3000 00	
Highlands	Meridian	W. B. Sansing	W. C. Moss	2	9	9	1	1		67	650 00	
Hiwannee	Hiwannee	W. B. Holcomb	C. R. Williams	10	4	4	9	1		113	300 00	
Knight's Valley	Nancy	J. M. Phillips	R. T. Pope	8	11	11	13	1		71	800 00	
Mt. Zion	Buckatunna	E. M. Chore	C. D. O'Gwynn	4	1	1	7	2		66	600 00	150 00
Oak Grove	Shubuta	H. C. Pickard	M. C. Pugh	13	10	10	13	1		71	800 00	
Pachuta	Pachuta	J. A. Hackett	J. H. Rogers	9	1	1	2	1		66	600 00	
Pleasant Grove	Vossburg	J. M. Phillips	D. L. Goodwin	13	10	10	3	1		166	2000 00	1250 00
Phalti	Paulding	T. J. Waldrop	W. J. Garner	2	8	8	3	1		76	300 00	
Pine Hill	Enterprise	H. C. Mayfield	E. A. Nix	17	28	28	1	2		335	3000 00	1250 00
Quitman	Quitman	W. B. Holcomb	J. A. Meadows	17	25	25	3	1		142	600 00	
Shubuta	Shubuta	S. B. Culpepper	O. P. Phillips	17	28	28	1	2		181	1450 00	
Southern	Pachuta	S. B. Culpepper	N. C. Powell	17	28	28	1	2		87		
Stonewall	Stonewall	W. B. Holcomb	T. J. Harper	17	28	28	1	2		34		
Union	Enterprise	W. B. Holcomb	W. S. Brunson, Jr	17	28	28	1	2		30		
Waynesboro	Waynesboro	T. E. Tucker	Sam Slay	17	28	28	1	2		35		
Mt. Rose	Quitman	W. B. Holcomb	G. W. Carter	17	28	28	1	2		35		

Concord Air Mount, New Hope and State Line not represented.

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STATISTICAL TABLE NO. 2.

CHURCHES.	Pastor's Salary	State Missions	Home Missions	Foreign Missions	Mississippi College	Ministerial Education	Visiting Ministers	Sustentation	Orphanage	Church Expenses	Sunday School Expenses	Relief of Poor	Associational Expenses	Building and Repairing	Miscellaneous	Total
Buckatunna	\$125 00	\$13 14	\$15 08	\$ 3 52	\$	\$	\$40 25	\$	\$ 6 50	\$	\$	\$	\$3 00	\$	\$	\$ 206 29
Big Creek	75 00	5 00					42 00		47 50	10 00	5 00		2 00		10 00	92 00
Chicora	120 00	8 50					21 50		6 00	2 00			2 50	210 00	43 00	277 50
Clear Creek	60 00						62 50			489 59	12 00		3 00			295 50
DeSoto	115 00	11 98	11 90						8 10	30 00	25 00		5 00	2100 00		711 87
Enterprise	207 00	17 15	11 05	9 50			54 60		32 80	135 91	61 88	29 85	3 00	591 00	110 15	2389 70
Forty-first Ave	685 00	10 50	128 85	18 40			17 00	5 26			5 40	8 00	3 00			1837 24
Harmony	117 00	7 06	12 00	12 00			17 00			10 00	20 00		1 50	16 00	3 25	219 76
Hepzibah	75 00	4 20	3 60	4 25					2 87	24 00	27 50		2 00			134 55
Highlands	260 00			30 00			5 00		12 11		77 02		5 00			367 37
Hiwanee	200 00	9 00	9 45				15 00	8 35	4 75							337 58
Mt. Zion	120 00	7 25	7 00	7 00												172 35
Oak Grove	75 00	3 00					54 75		7 00		6 00		2 00		3 00	91 60
Pachuta	150 00	6 45	5 80				25 50	3 25	4 75		6 00		2 25	5 00	5 60	249 50
Pleasant Grove	95 00	7 15	3 70	3 70			84 25		89 00		2 60	5 90			2 25	167 55
Quitman	202 02	9 50	9 36	10 00			3 65				52 35	1 30	3 00	371 60	16 00	832 68
Soulinlorie				3 00			4 00				6 00		1 50			14 15
Fairfield	120 00	1 55	1 00	1 00							4 00		1 50			133 05
Pine Hill	35 00		6 75				10 00						3 00	5 00		59 75
Knight's Valley	75 00	1 00	1 00	1 00			22 55		1 00		5 00		2 00	40 00		148 55
Phalti	75 00	2 00	1 50	1 50			21 06						2 00			103 06
Mont Rose	150 00	17 70					50 60		6 00		6 00		2 00	12 50		242 80
Stonewall	500 00	70 00			50 00		60 82	9 00	45 00	65 00			5 00	22 50		877 32
Shubuta	250 00	46 50	20 00	32 00	45 00	10 05	35 00	10 00	21 00	58 00			3 50	45 00		576 05
Union	275 00	11 38	8 00	8 27			62 00		14 00				3 00	20 00		401 65
Waynesboro	225 00	20 98	18 00	8 00			31 25		5 30	11 77			3 00	300 00		623 20

Concord, Fair Mount, New Hope and State Line not represented.

Union	275 00	11 38	8 00	8 27	62 00	14 00	5 30	11 77	3 00	3 50	3 00	3 00	45 00	576 05
Waynesboro	225 00	20 98	18 00	8 00	31 25	5 30							20 00	401 65
													300 00	623 20

Concord, Fair Mount, New Hope and State Line not represented.

